



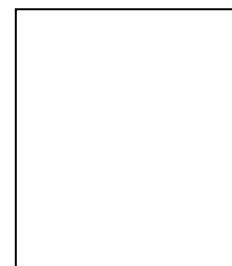
# BSS Information Technology Mission

(Bharat Sevaks Samaj, National Development Agency Promoted by Government of India)  
Learners' Support Centre

## University of Kerala

Technology Bhavan, Thycaud P.O., Thiruvananthapuram, Kerala - 695014

Phone : 0471 2335852, 2335853, 9895700945, Email : [info@bssit.in](mailto:info@bssit.in), Website : [www.bssit.in](http://www.bssit.in)



No.

APPLICATION FOR THE ADMISSION OF MBA, BBA & BCA

Please fill all fields indicated by \*

Name of Program \*

### Personal Information

1. Name of the Candidate \*

2. Expansion of Initial\*

3. Name of Father/Mother/Guardian\*

(Specify relationship) \*

4. Date of Birth \*

5. Gender\*

6. Nationality \*

7. Mother tongue\*

8. Religion\*

9. Caste\*

10. Caste Reservation group\*

11. Eligible for fee concession\*

Only SC/ST/OEC Candidates are eligible for fee Concession, OEC students should remit the fee only referred is allowed

12. Marital status

13. Residing Nation\*

14. Residing State\*

|                        |                      |
|------------------------|----------------------|
| 15. Residing District* | <input type="text"/> |
| 16. Phone              | <input type="text"/> |
| 17. Mobile*            | <input type="text"/> |
| 18. email Id*          | <input type="text"/> |
| 19. Contact Address    | <input type="text"/> |
|                        | <input type="text"/> |
|                        | <input type="text"/> |
|                        | <input type="text"/> |
| Pincode*               | <input type="text"/> |
| 20. Permanent Address  | <input type="text"/> |
|                        | <input type="text"/> |
|                        | <input type="text"/> |
|                        | <input type="text"/> |
| Pincode*               | <input type="text"/> |

### Details regarding the Transfer Certificate

|                            |                      |
|----------------------------|----------------------|
| 1. Name of the Institution | <input type="text"/> |
| 2. Name of the Course      | <input type="text"/> |
| 3. TC number               | <input type="text"/> |
| 4. Date of issuing TC      | <input type="text"/> |

### Details regarding the Qualification (Please refer Eligibility criteria)

|                                 |                      |
|---------------------------------|----------------------|
| 1. Name of the Institution      | <input type="text"/> |
| 2. Name of the Course           | <input type="text"/> |
| 3. Register Number              | <input type="text"/> |
| 4. Month & Year of passing      | <input type="text"/> |
| 5. Name Of the University/Board | <input type="text"/> |

## Details regarding the Qualified Mark

|                                  |                      |                      |         |                      |          |                      |
|----------------------------------|----------------------|----------------------|---------|----------------------|----------|----------------------|
| 1. Marks secured                 | Part-I               | <input type="text"/> | Part-II | <input type="text"/> | Part-III | <input type="text"/> |
| 2. Remarks (regarding the parts) | <div></div>          |                      |         |                      |          |                      |
| 3. Total marks secured           | <input type="text"/> |                      |         |                      |          |                      |
| 4. Maximum marks                 | <input type="text"/> |                      |         |                      |          |                      |

## Details regarding the Courses Attended \*

| Course               | RegNo | Year of passing | Subject | Name of instituion/ Pvt registration / Distance Education | Passed/ failed/ incomplete | Name of university / board |
|----------------------|-------|-----------------|---------|-----------------------------------------------------------|----------------------------|----------------------------|
| 1.S.S.L.C / C.B.S.E* |       |                 |         |                                                           |                            |                            |
| 2.HSC/PDC /VHSE*     |       |                 |         |                                                           |                            |                            |
| 3.DEGREE             |       |                 |         |                                                           |                            |                            |
|                      |       |                 |         |                                                           |                            |                            |
|                      |       |                 |         |                                                           |                            |                            |
| 4.PG                 |       |                 |         |                                                           |                            |                            |
|                      |       |                 |         |                                                           |                            |                            |
|                      |       |                 |         |                                                           |                            |                            |
| 5.DIPLOMA            |       |                 |         |                                                           |                            |                            |
| 6.MBBS               |       |                 |         |                                                           |                            |                            |
| 7.OTHER              |       |                 |         |                                                           |                            |                            |

## List of Enclosure

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|  |
|  |

What is stated above is true to the best of my knowledge, information and belief

|                              |                                          |
|------------------------------|------------------------------------------|
| <p>Place :</p> <p>Date :</p> | <p><i>Signature of the Candidate</i></p> |
|------------------------------|------------------------------------------|

| OFFICE USE                                                                                                                          |                           |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|
| <p>The candidate is provisionally admitted .Regular admission is subject to the verification of certificates by the University.</p> |                           |                                   |
| <p><i>Name of the centre Co-Ordinator</i></p>                                                                                       | <p><i>Office Seal</i></p> | <p><i>Signature with date</i></p> |